

The united states of America, and in the republic state of Washington

Bradley C. Stuczynski and Roxanna R. Stuczynski
c/o 4209 140th Street Northwest
Stanwood, Washington, usA
Non-US-Domestic; Non-Assumpsit

**NOTICE OF,
CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT,**

**The United States of America Patent #12146
LAND PATENT from The United States of America to George Sandham RECORDED AUGUST 24TH, 1896.**

KNOW ALL YE AND WOMEN BY THESE PRESENT.

That We, Bradley C. Stuczynski and Roxanna R. Stuczynski, do hereby certify and declare that we are "Assignee" in the LAND PATENT named above; that we have brought forward said Land Patent Forever Benefit in our names as it pertains to the land described below. The character of said land so claimed by the patent, and legally described and referenced under the Land Patent, listed herein are;

PARCEL A: The Southwest quarter of the Southwest of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., in Snohomish County, Washington;
EXCEPT Fire Trail Road;
AND EXCEPT the West 30 feet thereof.

PARCEL B: The East 5 feet of the West 30 feet of the Southwest quarter of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., lying South of the East Lake Goodwin Road, on Snohomish County, Washington;
EXCEPT Fire Trail Road.

PARCEL C: The West 25 feet of the Southwest quarter of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., lying South of the East Lake Goodwin Road, in Snohomish County, Washington.
ALL SITUATE in the County of Snohomish, State of Washington

That we, Bradley C. Stuczynski and Roxanna R. Stuczynski, are domiciled at c/o 4209 140th Street Northwest Stanwood, Washington, usA, Non-US-Domestic; Non-Assumpsit. Unless otherwise stated, we have individual knowledge of matters contained in this Certification of Acceptance of Declaration of Land Patent. We are fully competent to testify with respect to these matters.

We, Bradley C. Stuczynski and Roxanna R. Stuczynski, are Assignee's at Law, and bona fide subsequent assignee's by contract, of certain legally described portion of LAND PATENT under the original, certified LAND PATENT from THE UNITED STATES OF AMERICA to George Sandham RECORDED AUGUST 24TH, 1896 which is duly authorized to be executed in pursuance of the supremacy of treaty law, citation and Constitutional Mandate, herein referenced, whereupon a duly authenticated true and correct lawful description, together with all hereditament, tenements, pre-emptive rights appurtenant thereto, the lawful and valuable consideration which is appended hereto, and made a part of this NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT. (SEE ATTACHED).

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No claim is made herein that we have assigned the entire track of land as described in the original patent. Our assignment is inclusive of only the attached lawful description herein:

PARCEL A: The Southwest quarter of the Southwest of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., in Snohomish County, Washington;
EXCEPT Fire Trail Road;
AND EXCEPT the West 30 feet thereof.

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ALL SITUATE in the County of Snohomish, State of Washington

The filing of this NOTICE OF CERTIFICATE OF ACCEPTANCE AND DECLARATION OF LAND PATENT shall not deny or infringe on any right, privilege, or immunity of any Heir or Assigns to any other portion of land covered in the above-described Land Patent. (SEE ATTACHED).

If this duly certified LAND PATENT is not challenged by a lawful qualified party having a lawful claim, lawful lien lawful debt, or other lawful interest in said land in a court of competent jurisdiction at law, within sixty (60) days from the date of the posting of this NOTICE, then the above described land shall remain in Allodial Freehold Title of the Heir(s) or Assignee(s) to said Patent. The LAND PATENT shall be considered henceforth perfected in our names, as an assignee, Bradley C. Stuczynski and Roxanna R. Stuczynski, hereby make lawful claim to the Forever Benefit in our name of said land described above, and all future claims against this land shall be forever waived!

NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT

Page 1 of 2

When a lawfully qualified sovereign American individual has a claim to title and is challenged, the court of competent original and exclusive jurisdiction is the Common law Supreme Court, or any other court of competent jurisdiction (Article III). Any action against a patent by a corporate state or their respective statutory, legislative units (i.e., courts) would be an action at law which is outside the venue and jurisdiction of these Article I courts. There is no law issue contained herein which may be heard in any of the State of Federal courts (Article I/III), nor can any court of Equity/Admiralty/Military set aside, annul, or change a LAND PATENT. (See; Corpus Juris Secundum, volume 73(B), Topic of Public Lands section on Land Patents). Quote, "Nothing in this patent can be changed by either party, nothing can be added nor can be deducted once the patent is issued".

Therefore, said land remains unencumbered, free and clear, and without liens or lawfully attached in any way, and is hereby declared to be private land and private property, not subject to any commercial forums (e. g. UCC etc..) whatsoever.

At common law if after sixty (60) days is stipulated for any challenges hereto, otherwise, laches or estoppel shall forever bar the same against said ALLODIAL freehold land so described herein, assessment lien theory to the contrary, notwithstanding. Therefore, said NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT, after sixty (60) days from date of posting, if no challenges are brought forth and upheld, perfects this patent's ALLODIAL TITLE the name/names so listed above forever.


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JURISDICTION

THE RECIPIENT HERETO IS MANDATED by Article IV Sec. 3 Clause 2, Article VI Sec. 2 & 3, the 9th and 10th Amendments with reference to the 7th Amendment, enforced under Article III Sec. 3 Clause 1, Article I Sec. 10 Clause 1 of the constitution for the united states of America.

PERJURY JURAT

Pursuant to Title 28 USC sec. 1746(1) and executed "without the United States", we Bradley C. Stuczynski and Roxanna R. Stuczynski affirm under penalty of perjury under the laws of the united states of America that the foregoing is true and correct to the best of our beliefs and informed knowledge. And further deponent saith not. We now affix our autograph of the above affirmations with EXPLICIT RESERVATION OF ALL MY UNALIENABLE RIGHTS, WITHOUT PREJUDICE to any of those rights pursuant to U.C.C. 1-308, U.C.C. 1-103.6 and U.C.C. 3-402(b)(1).

By the: 
Bradley C. Stuczynski

By the: 
Roxanna R. Stuczynski

Amanda Boulterica
Print Name: Witness #1

WDL44T95403B
ID: Witness #1


Autograph: Witness #1

Carolyn Rutzel
Print Name: Witness #2

11632719
ID: Witness #2


Autograph: Witness #2

Lonnie Burroughs
Print Name: Witness #3

WDL29730633B
ID: Witness #3

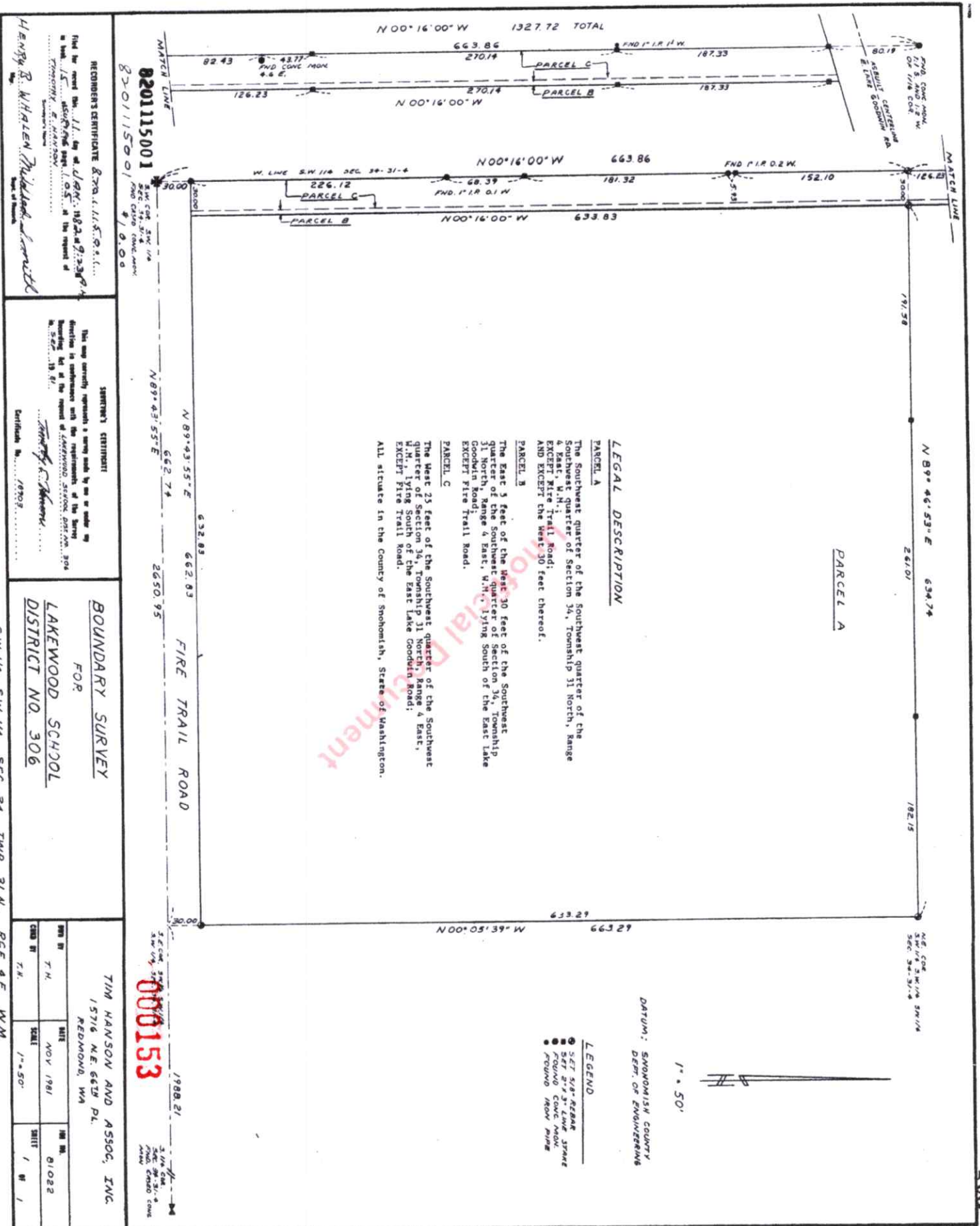

Autograph: Witness #3

THOMAS H. HOFBAUER
Print Name: Witness #4

WDL6S4R1023B
ID: Witness #4


Autograph: Witness #4

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CHAIN OF TITLE

PARCEL A: The Southwest quarter of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., in Snohomish County, Washington;
 EXCEPT Fire Trail Road;
 AND EXCEPT the West 30 feet thereof.

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PARCEL C: The West 25 feet of the Southwest quarter of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., lying South of the East Lake Goodwin Road, in Snohomish County, Washington.
 ALL SITUATE in the County of Snohomish, State of Washington

	GRANTOR	GRANTEE	DATE OF SALE	DOC # / RECORDING #	BOOK	PAGE
1	GRANTOR	GRANTEE				
2	USA	George Sandham	08-24-1896	12146		
3	Simsom Mill Co	E L & C M Walsh	12-12-1908	136134		
4	Ed Walsh and Margaret Walsh, C. M. Walsh and Alice Walsh	C. D. Hillman's Snohomish County Land & Railroad Company Incorporated	12-23-1908	136449		
5	C. D. Hillman's Snohomish County Land & Railroad Co	C. K. Sturtevant	06-14-1913	190191	151	47
6	C. K. Sturtevant, et ux	Citizens Bank and Trust Company	05-03-1921	284283		
7	C. D. Hillman's Snohomish County Land & Railroad Company	Citizens Bank and Trust Company	05-03-1921	284284		
8	C. K. Sturtevant, et ux	Clarence D. Hillman	07-09-1927	406846		
9	Alex Polson	Theodore B. Bruener	08-01-1930	483222		
10	Citizens Bank & Trust Company	Clarence D. Hillman	10-17-1930	488036		
11	Clarence D. Hillman, et ux	Hillman Investment Co	10-21-1930	488224		
12	Hillman Investment Co	H. H. H. Land and Live Stock Company Inc	02-08-1933	526333		
13	H. H. H. Land & Livestock Company	Clarence D. Hillman, et ux	07-12-1934	544481		
14	C. D. Hillman, et ux	Hillman Investment Co.	04-07-1936	573263		
15	Hillman Investment Company	Stacy E. Turner	06-10-1936	577753		
16	Hillman Investment Company	Stacy E. Turner	07-30-1941	708134		
17	Hillman Investment Co	County of Snohomish	03-09-1942	723249		
18	Stacy Turner	County of Snohomish	03-09-1942	732255		
19	Jacquelin Turner	Stacy E. Turner	01-21-1955	1125344	556	211
20	Jacquelin Turner and Stacy E. Turner	Stacy E. Turner, Jr.	02-18-1962	1128345	556	212
21	Stacy Turner	William Lannon	10-08-1991	8202180122	1733	817
22	Stacy E. Turner, Jr.	Stacy E. Turner and Lorraine C. Turner	09-24-1999	91110090037, re-recorded 9003060603	2489	2294-2295
23	Lakewood School Dist #306	W. T. Withers	03-22-2002	199909240647		
24	W. T. Withers	Robert W. Alexander and Patricia N. Alexander	02-23-2005	200502230943		
25	Jeffrey T. Mazzy	Robert W. Alexander and Patricia N. Alexander	04-17-2006	200604170092		
26	Robert W. Alexander and Patricia N. Alexander	Everett Writter and Beth A. Writter	04-02-2010	201004020469		
27	Bishop, White & Marshall, P. S.	First Mutual Bank	06-11-2020	201006110714		
28	First Mutual Bank	Bradley C. Stuczynski and Roxanna R. Stuczynski				

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\$615,000
412923

18,952.88

When recorded return to:

Mr. and Mrs. Bradley C. Stuczynski
4209 140th Street Northwest
Stanwood, WA 98292



201006110714
06/11/2010 3:12pm \$63.00 2 PGS
SNOHOMISH COUNTY, WASHINGTON

No. 5653293
6/11/2010 2:58 PM
Thank you for your payment.
RONDA

Filed for Record at Request of
Land Title and Escrow of Island Co.
Escrow Number: LTC-12451
Title Order Number: 5207084222

BARGAIN AND SALE DEED

THE GRANTOR FIRST MUTUAL BANK, a division of WASHINGTON FEDERAL SAVINGS, successor by merger to FIRST MUTUAL BANK, a Washington Corporation or and in consideration of SIX HUNDRED FIFTEEN THOUSAND AND NO/100 Dollars \$615,000.00, in hand paid, bargains, sells, and conveys to Bradley C. Stuczynski and Roxanne R. Stuczynski, husband and wife the following described estate, situated in the County of Snohomish, State of Washington: *A 20 145*

ABBREVIATED LEGAL DESCRIPTION: Portion of the Southwest quarter of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., Snohomish County, Washington.

SEE EXHIBIT A HERETO ATTACHED

Tax Parcel Number(s): 310434-003-015-00

07-84000-2
OLD REPUBLIC TITLE LTD
2/103

The Grantors for themselves and for their successors in interest do by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantors and not otherwise, they will forever warrant and defend the said described real estate.

Dated: June 7, 2010
First Mutual Bank, a Division of Washington Federal Savings

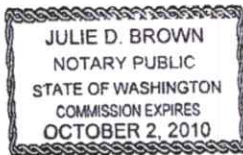
James E Cady
By: James E Cady, Sr. Vice President

Ronald L McKenzie
By: Ronald L McKenzie, Sr. Vice President

STATE OF Washington
County of WA) SS:

I certify that I know or have satisfactory evidence James E. Cady and Ronald L. McKenzie are James E Cady the persons who appeared before me, and said persons acknowledged that they signed this instrument, on oath stated They are authorized to execute the instrument and is Senior Vice Presidents of Washington Federal Savings to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: June 7, 2010 *Julie D Brown*



Notary Public in and for the State of WA
Residing at Everett
My appointment expires: 10/2/10

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EXHIBIT A

The land referred to is situated in the unincorporated area of the County of Snohomish, State of Washington, and is described as follows:

PARCEL A:

The Southwest quarter of the Southwest quarter of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., in Snohomish County, Washington;

EXCEPT Fire Trail Road;

AND EXCEPT the West 30 feet thereof.

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The East 5 feet of the West 30 feet of the Southwest quarter of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., lying South of the East Lake Goodwin Road, in Snohomish County, Washington;

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PARCEL C:

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SITUATE in the County of Snohomish, State of Washington

ABBREVIATED LEGAL

Portion of the Southwest quarter of the Southwest quarter of Section 34, Township 31 North, Range 4 East, W.M., Snohomish County, Washington

Tax Account No. 310434-003-015-00

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THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greetings

CERTIFICATE

No. 2246

Whereas *George Sandham of Indianish County Washington Territory*

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office of the *Washington Territory* whereby it appears that full payment has been made by the said *George Sandham*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the *sects numbered six seven eight and nine of section thirty three and the south west quarter of the south west quarter of section thirty one north of Range four East of Washington Territory containing one hundred and thirty three acres and ten hundredths of an acre*

according to the Official Plot of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said *George Sandham*

Now know ye, That the United States of America, in consideration of the premises, and in conformity with the usual Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said *George Sandham*

and to his heirs, the said Tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said *George Sandham*

and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs and in connection with said water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof *J. Benjamin Harrison* President of the United States of America, has caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, this *fourth* day of *August*, in the year of our Lord one thousand eight hundred and *ninety one*, and of the Independence of the United States the one hundred and *fifteenth*.

By the President: *Benjamin Harrison*
Wm. Bradford Secretary
J. R. Conwell Register of the General Land Office

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Bureau of Land Management
Oregon State Office
P.O. Box 2965
Portland, OR 97208

I certify this reproduction is a copy
of the original record on file in this office

Authorize Signature [Signature]
PAGE 1 OF 1 DATE 5/9/23

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NOTICE

This Notice is to inform any person, people, or entity who has lawful claim/standing to view this file and/or who wishes to review the complete file on record may do so by requesting an appointment with:

Land Patent Help
c/o 388 Exchange Blvd. Unit 1117
Hutto, TX 78634
admin@landpatenthelp.org

Notice #1

Land Patent Help, will set the time, date, and place for the review of the documents, no exceptions!

Notice #2

Land Patent Help, has in possession, the summary of the chain of title included in this file.

Notice #3

The land patent document file has a total of 85 pages. It includes:

1. Certificate of Acceptance of Declaration of Land Patent- autographed and witnessed (x4)
2. Summary of Chain of Title
3. Certified copy of each sale/assignment of land in order of succession from the Original Land Patent to present.
4. Original certified copy of the original land patent issued by the united states of America.

NOTICE:

Failure of any lawful person, people, or entity claiming an interest to bring forward a lawful challenge to this Certificate of Acceptance of Declaration of Land Patent and the benefit of the Original Land Grant/Patent as stipulated herein, will be lached and estoppel to any and all lawful person, people, or entity claiming an interest forever.

Failure to make a lawful claim, as indicated herein, within sixty (60) calendar days of this notice, will forever bar any claimant from any claim against the Allodial Land Patent estate as described herein and will be Final Judgment.

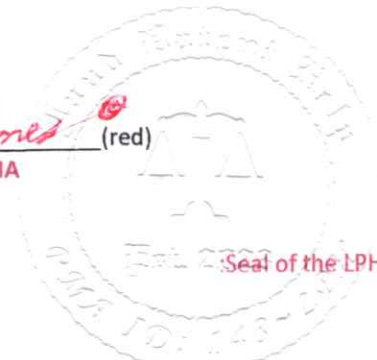
Dated:

5/25/2024

By the:

T. W. J. / L. S. , as the 1st Director of the PMA (red)

T. W. J./L. S. , as the 1st Director of the PMA



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